

**County of Los Angeles  
Electronic Music Festival Task Force**  
Ph. (626) 299-4530



**Substance Abuse Prevention and Control Administration Office**

1000 South Fremont Avenue  
Building A-9 East, Room G-2  
Alhambra, California 91803

**BOARD OF SUPERVISORS**

**Hilda L. Solis**  
First District

**Mark Ridley-Thomas**  
Second District

**Sheila Kuehl**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

**AGENDA**

**Thursday, November 19th, 2015**

Wesley L. Ford, Chair, Presiding

1:00 p.m. – 3:00 p.m.

1:00 p.m. – 1:05 p.m.	Call to Order
1:05 p.m. – 1:15 p.m.	Welcome and Introductions
1:15 p.m. – 1:25 p.m.	Approval of minutes from 11/5/15 meeting
1:25 p.m. – 2:25 p.m.	Review of draft recommendations
2:25 p.m. – 2:45 p.m.	Public Comments (Comments on Items of Interest within the Task Force Subject Matter Jurisdiction)
2:45 p.m. – 3:00 p.m.	Discuss Next Steps of Task Force
3:00 p.m.	Adjourn to next meeting